Essential Doctrine #4: Christ's virgin birth

1. What is your thoughts/emotions regarding Christ's virgin birth?

- 2. Read Genesis 3:15 (and context). Who is God speaking to? Discuss what God is telling them and it's implication for us today?
- 3. Read psalm 51:1-12. What is the scenario David is speaking to?

4. Read Isaiah 7:14 (and context). Who is Isaiah speaking the Lord's words too?

Discuss what God is telling them and it's implication for us today?

- 5. What were the two main reasons Christ's virgin birth is important? 1.
 - 2.
- 6. Why is Christ's virgin birth being a miracle important?

7. Discuss the key difference (answer #2, question 5) between Christ's virgin birth and our own. (Besides being a miracle)

OLD TESTAMENT READING

Isaiah 9:1–7 (For unto us a child is born..)

9:1 But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

2 The people who walked in darkness

have seen a great light;

those who dwelt in a land of deep darkness,

on them has light shone.

s You have multiplied the nation;

you have increased its joy;

they rejoice before you

as with joy at the harvest,

as they are glad when they divide the spoil.

4 For the yoke of his burden,

and the staff for his shoulder,

the rod of his oppressor,

you have broken as on the day of Midian.

s For every boot of the tramping warrior in battle tumult

and every garment rolled in blood

will be burned as fuel for the fire.

6 For to us a child is born,

to us a son is given;

and the government shall be upon his shoulder,

and his name shall be called

Wonderful Counselor, Mighty God,

Everlasting Father, Prince of Peace.

z Of the increase of his government and of peace there will be no end,

on the throne of David and over his kingdom,

to establish it and to uphold it

with justice and with righteousness

from this time forth and forevermore.

The zeal of the LORD of hosts will do this.

Lector: This is the Word of the Lord. People: Thanks be to God.

EPISTLE

1 Timothy 2:1–15 (God desires all people to be saved.)

2:1 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, 2 for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. 3 This is good, and it is pleasing in the sight of God our Savior, 4 who desires all people to be saved and to come to the knowledge of the truth. 5 For there is one God, and there is one mediator between God and men, the man Christ Jesus, e who gave himself as a ransom for all, which is the testimony given at the proper time. 7For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. 8 I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; *g* likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, 10 but with what is proper for women who profess godliness—with good works. 11 Let a woman learn quietly with all submissiveness. 12 do not permit a woman to teach or to exercise authority over a man; rather, she is to remain guiet. 13 For Adam was formed first, then Eve; 14 and Adam was not deceived, but the woman was deceived and became a transgressor. 15 Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

> Lector: This is the Word of the Lord. People: Thanks be to God.

HOLY GOSPEL

(Please Rise) Luke 1:26-38 (Virgin Birth of Jesus Foretold)

Pastor: The Holy Gospel according to St. Luke, the sixteenth chapter. **People:** Glory to You, O Lord.

²⁶ In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷ to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸ And he came to her and said, "Greetings, O favored one, the Lord is with you!" ²⁹ But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰ And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹ And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³² He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³ and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

³⁴ And Mary said to the angel, "How will this be, since I am a virgin?"

³⁵ And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. ³⁶ And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷ For nothing will be impossible with God." ³⁸ And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

Pastor:This is the Gospel of the Lord.People:Praise to You, O Christ.